

## ROUTING AND RECORD SHEET

SUBJECT: (Optional)		Inquiry from Congressman Benjamin A. Gilman on Behalf of Mr. Arthur Clark re New Building Project		DD/A Registry
STAT	FROM	EXTENSION	OLL 85-0347/1 (REF)	
STAT	Chief, New Building Project Office, OL 3E40 Headquarters		DATE	20 FEB 1985
TO: (Officer designation, room number, and building)	DATE	OFFICER'S INITIALS	COMMENTS (Number each comment to show order when it is read. Do not initial comments after each comment.)	
RECEIVED	FORWARDED			
1. DDA 7D24 Hqs	20 FEB 1985	Bell for HF	1. VIA	
2.				
3.				
4.				
5. OLL/LD Attn: <input type="text"/> 1B02 Hqs				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

**Page Denied**

Date  
**ROUTING AND TRANSMITTAL SLIP**

TO: (Name, office symbol, room number, building, Agency/Post)	Initials	Date
1. EO/DDA	<i>PM</i>	<i>2/20/88</i>
2. ADDA	<i>S</i>	<i>2/20/88</i>
3. DODA	<i>Bar</i>	
4. DDA	<i>Seen &amp; OK</i>	
5.		
Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

**REMARKS**

*DRAFT*  
Attached answers a 20 February suspense

date assigned by the EO/DDA.

*Ed, why are we sending  
a draft to OIC? Let's  
give them a finished.  
This looks good to me.*

DO NOT use this form as a RECORD of approvals, concurrences, dispositions,  
clearances, and similar actions.

FROM: (Name, org. symbol, Agency/Post)	Room No.—Bldg.
<i>Harry</i>	
	Phone No.

~~85-0588~~

## ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Inquiry from Congressman Benjamin A. Gilman  
on behalf of Mr. Arthur Clark re New Building Project

FROM:

OLL/LD

Room 7B02

EXTENSION

NO.

OLL 85-0347/1

DATE

14 February 1985

TO: (Officer designation, room number, and building)

DATE

OFFICER'S

INITIALS

COMMENTS: (Indicate whom the document is referred to and whom to whom. Draw a line across column after each comment.)

1.

Executive Officer, DDA

2/15 2/15

DB

Mr. [redacted]

2.

3.

4.

The attached is referred through you to the New Building Project Office for review and to prepare a draft response for this office to send to Mr. Gilman.

Thank you for your assistance.

5. C/NBPO

(PLS REVIEW AND PREPARE  
DRAFT RESPONSE TO OLL/LD  
VIA THE FBA.)

Att. a/s

(PLS NOTE 20 FEBRUARY SUSPENSE  
DATE)

(Suspense date: 20 February)

7.

8.

9.

10.

11.

12.

13.

14.

15.

*DDA SUBJECT FILE COPY*  
*45-8*

**Congress of the United States**

COMMITTEES  
FOREIGN AFFAIRS  
SUBCOMMITTEES  
INTERNATIONAL OPERATIONS  
ASIAN AND PACIFIC AFFAIRS

COMMITTEES  
POST OFFICE AND CIVIL SERVICE

SUBCOMMITTEES  
INVESTIGATIONS  
HUMAN RESOURCES

SELECT COMMITTEE ON  
NARCOTICS ABUSE AND  
CONTROL  
RANKING MINORITY MEMBER

CHAIRMAN,  
TASK FORCE ON  
AMERICAN PRISONERS AND  
MISSING IN SOUTHEAST ASIA

January 31, 1985

LEGISLATIVE LIAISON

85-0347

Congressional Liaison  
Central Intelligence Agency  
Washington, D. C. 20505

Dear Sir:

I have received the attached communication from my constituent, Mr. Arthur Clark, which is self-explanatory.

I would welcome your review and every consideration which can be given to this matter will be appreciated.

Please provide me with a report of your findings when your review has been completed and have the letter returned to me with your reply.

Thank you for your kind attention.

With best wishes,

Sincerely,

  
BENJAMIN A. GILMAN  
Member of Congress

BAG:mr

PLEASE REPLY TO:

WASHINGTON OFFICE:  
2180 RAYBURN BUILDING  
WASHINGTON, D.C. 20515  
 TELEPHONE: (202) 225-9776

DISTRICT OFFICE:  
44 EAST AVENUE  
P.O. Box 358  
MIDDLETOWN, NEW YORK 10540  
 TELEPHONE: (914) 343-8886

DISTRICT OFFICE:  
190 BROADWAY  
MONTICELLO, NEW YORK 12701  
 TELEPHONE: (914) 788-1821

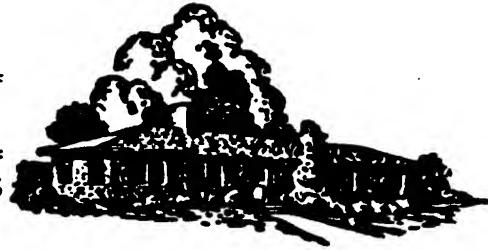
DISTRICT OFFICE:  
233 ROUTE 99  
MONKEY, NEW YORK 10552  
 TELEPHONE: (914) 662-2621

DISTRICT OFFICE:  
32 MAIN STREET  
HASTINGS-ON-HUDSON,  
NEW YORK 10706  
PHONE: (914) 478-5550

# Park Island Nursery

*Landscape Contractors and Nurserymen*

Box 286 — Telephone (914) 796-3569 — Rock Hill, N. Y. 12775



1/20/85

Honorable Benjamin A. Gilman  
2160 Rayburn Bldg.  
House of Representatives  
Washington, D.C. 20515

Att: Matt Roberts

Gentlemen:

As I discussed with you on the phone a few days ago we would like to do the landscape project on the CIA Headquarters Expansion Project, Langley (McLean), Va.

STAT

I have talked to [redacted] who informed me that the landscaping of this project had been set aside as a small business set aside project, which he thought would be handled by the small business administration as a negotiated bid. This is all the information I have. I am enclosing copy of card I received from a general contractor for me to bid as a sub before the set aside took place which may be of some help. [redacted] indicated he would help further if he could and to feel free to contact him.

STAT

I would greatly appreciate you finding out more details of this job; who I might contact, how I may qualify, starting and completion date, and any other pertinent information.

I will appreciate whatever help you may be in this matter and thank you for your efforts.

Sincerely,

*Arthur Clark*  
Arthur Clark

AC:ic

Enc.

*125-1 year Bowen 202-472-4525*

We would appreciate your quotation for work and/or materials in your line for the following project:

CIA HEADQUARTERS EXPANSION PROJECT      EST. \$100M  
BID PACKAGE NO. 2  
LANGLEY (McLean), VA.

Bid Date: January 17, 1984      Time: 2:00(EST)

STAT

Plans may be obtained from GSA, Washington, DC for a refundable deposit of \$1500 per set. Phone [redacted] Plans must be picked up in person and are not available on Dodge SCAN.

We are an Equal Opportunity Employer and request bids from Minority Business Enterprises. Please return the attached card indicating whether you will quote and what your quote will include.

We will receive quotations January 15 - 17 at the Hyatt Regency Washington, 400 New Jersey Avenue NW, Washington, DC 20001      PHONE: (202) 737-1234.

Our private number will be (202) 737-3169.

BLOUNT BROTHERS CORPORATION

SWITCHBOARD TELEPHONE: (205) 272-8000      P.O. Box 949  
AFTER HOURS: (205) 279-8694      Montgomery, AL 36192

PLEASE CHECK APPROPRIATE BOXES BELOW

<input checked="" type="checkbox"/> YES we will quote	<input type="checkbox"/> SMALL BUSINESS
<input type="checkbox"/> NO we will not quote	<input type="checkbox"/> LARGE BUSINESS
<input type="checkbox"/> MINORITY OWNED BUSINESS	

Our Bid will include (List Trade or Items) \_\_\_\_\_

Landscape items

Representative ARTHUR CLARK  
FIRM NAME PARK ISLAND NURSERY  
ADDRESS P.O. # 286  
CITY AND STATE ROCK HILL, N.Y. 12775  
PHONE 914-796-3569